

PLANNING DEPARTMENT

John Hildebrand Planning Director

DEVELOPMENT ADVISORY COMMITTEE ("DAC") INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: May 25, 2023

TO:

Geology
Paleontology
Biology
Cultural
Park and Open Space Planning Trails
WQMP Transportation
Traffic Study Transportation

Southern California Edison Co. (SCE) Southern California Gas Co.

Grading Transportation LSCP Landscape Transportation Surveyor Building & Safety – Plan Check Environmental Health Dept. Fire Marshal (Riverside) Flood Control

School District (S) – Perris Elementary & Perris Union High

Riverside Transit Agency Riv. Co. Sheriff's Department Riv. Co. Waste Resources Management Dept. Board of Supervisors - Supervisor: Jeffries Planning Commissioner: Awad Western Municipal Water District (WMWD)

PRE-APPLICATION REVIEW NO. 230033 (PAR230033) — Applicant: Greg Shulkin — Engineer/Representative: Strom Entitlement Permitting Project Management, LLC., c/o Terry Strom - First Supervisorial District — Meadowbrook Zoning Area — Elsinore Area Plan - Good Hope / Meadowbrook Environmental Justice Community — Very Low Density Residential (VLDR) — Location: East of River Road , South of Highway 74, North of Robert Street, and West of Richard Street — 3.29 & 6.40 Acres - Zoning: Rural Residential (R-R) — Pre-Application Review No. 230033 (PAR230033) proposes for a future relocatable storage facility with storage units and trailer/boat parking — APN: 345-220-044, 345-220-088 — Project Planner: Blanca Bernardino at 951-955-6503 or email at Bernardino@rivco.org

BBID# 661-798-431

DATE:	SIGNATURE:
DATE	SIGNATURE.
PLEASE PRINT NAME AND TITLE:	
TELEPHONE:	

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



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DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:

A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a <u>DAC meeting on June 8, 2023</u>. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

8, 2023. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing. Any questions regarding this project, should be directed to Blanca Bernardino, Project Planner at (951) 955-6503, or e-mail at BBernardino@rivco.org / MAILSTOP #: 1070 Administrative Action: DH: 🗌 PC: 🗌 BOS: Public Hearing Path: COMMENTS: DATE: _____ SIGNATURE: ____ PLEASE PRINT NAME AND TITLE: TELEPHONE: ____

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.