



RIVERSIDE COUNTY PLANNING DEPARTMENT

*John Hildebrand
Planning Director*

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: December 7, 2022

TO:

Geology
Paleontology
Biology
Cultural
Park and Open Space Planning Trails
LSCP Landscape Transportation
Flood Control
Board of Supervisors - Supervisor: Kevin Jeffries

Planning Commissioner: Shad Awad
WQMP Transportation
School District (S): Riverside
Southern California Edison Co. (SCE)
Southern California Gas Co.
Traffic Study Transportation
Grading Transportation
Surveyor
ALUC

Building & Safety – Plan Check
Environmental Health Dept.
Fire Marshal (Riverside)
Riv. Co. Sheriff's Department
Riv. Co. Waste Resources Management Dept.
Western Municipal Water District (WMWD)

City of Riverside Sphere of Influence: Riverside

**** Note that this description may change as submitted materials are clarified ****

Tentative Parcel Map (TPM) No. 38482 – 1st Submittal – (TPM38482) – Applicant: Veterans Oasis 2, Inc –Representative: Socal Professional Engineers Inc. c/o Farah Khaled – First Supervisorial District – Woodcrest District – Lake Mathews / Woodcrest Area Plan – Rural Community: Very Low Density Residential (RC:VLDR) – Location: South of Summit Crest Drive between East of Capella Street and East of Rancho Viejo Drive– 5 Acres – Zoning: Light Agriculture - 1- acre minimum (A-1-1) – **REQUEST: TPM38482 to allow a Schedule “H” subdivision of a 5 acres parcel into 4, approximately one- (1) acre parcels and one- (1) remainder parcel. APN: 273-060-006 – **Project Planner:** Yuying Ma at 951-955-3024 or via email at YMa@rivco.org.
BBID:766-486-777**

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



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DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:
A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a **DAC** [Choose an item.](#) **on** [Click here to enter a date.](#) Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

Any questions regarding this project, should be directed to [Choose a building block.](#)

Public Hearing Path: Administrative Action: DH: PC: BOS:

COMMENTS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

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