



RIVERSIDE COUNTY PLANNING DEPARTMENT

John Hildebrand
Planning Director

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: June 30, 2021

TO:

Riv. Co. Transportation Dept.
Riv. Co. Fire Department (Riv. Office)
Riv. Co. Building & Safety – Grading

P.D. Environmental Programs Division
P.D. Archaeology Section

Board of Supervisors - Supervisor: Kevin
Jeffries
Planning Commissioner: Carl Bruce Shaffer

Public Use Permit No. 759 Revisions No. 3 (PUP00759R03) – Applicant: Sakyamuni Buddhist Meditation Association – Engineer/Representative: Hiep Nguyen - First Supervisorial District – Lake Mathews/Woodcrest Area Plan - Rural Community: Very Low Density Residential (RC:VLDR) – Location: Northerly of Winters Lane, westerly of Luna Court, southerly of Via Juaneno – 4.54 Total Gross Acres – Zoning: Residential Agricultural, 2 ½-acre minimum (R-A-2 ½) - **REQUEST:** The Revised Public Use Permit is a proposal to incorporate an additional parcel into the permit, to develop a parking area on the new parcel, and to remove planning condition 0010-Planning- ON-SITE PARKING ONLY. APN(s): 273-280-019 and 273-280-020 - Related Cases: PUP00759, PUP00759R1, PUP00759R2, PUP00759S3, PUP00759S2.

BBID: 116-405-832

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:

A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a **DAC meeting on July 15, 2021**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



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Any questions regarding this project, should be directed to Russell Brady, Project Planner at (951) 955-3025, or e-mail at rbrady@rivco.org / MAILSTOP #: 1070

Public Hearing Path: Administrative Action: DH: PC: BOS:

COMMENTS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

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