



RIVERSIDE COUNTY PLANNING DEPARTMENT

*John Hildebrand
Planning Director*

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: May 4, 2021

TO:

Riv. Co. Transportation Dept.
Riv. Co. Environmental Health Dept.
Riverside County Flood Control
Riv. Co. Fire Department (Riv. Office)
Riv. Co. Building & Safety – Grading
Riv. Co. Building & Safety – Plan Check
Riv. Co. Regional Parks & Open Space

P.D. Environmental Programs Division
P.D. Geology Section
Riv. Co. Trans. Dept. – Landscape Section
P.D. Archaeology Section
Riv. Co. Airport Land Use Commission Attn:
Paul Rull
Mead Valley Municipal Advisory Council (MAC)

Board of Supervisors - Supervisor: Kevin Jeffries
Planning Commissioner: Carl Bruce Shaffer
Eastern Municipal Water District (EMWD)
City of Perris Sphere of Influence
March Air Reserve Base, Attn.

PLOT PLAN NO. 210022, TENTATIVE PARCEL MAP NO. 38147 – (CEQ210040) – Applicant: Benjamin Horning – Engineer/Representative: Norah Jaffan – First Supervisorial District – North Perris Zoning Area – Mead Valley Area Plan – Land Use Designation: Community Development: Light Industrial: (CD: LI) – Location: North of Perry Street, South of Markham Street, East of Beck Street, and West of Seaton Avenue – 10.0 Gross Acres – Zoning: Industrial Park (I-P) and Manufacturing-Service Commercial (M-SC) – **REQUEST: Plot Plan No. 210022 proposes to develop two (2) 49,470 square foot warehouse buildings each with 2,500 square feet of office space, 16 loading docks, a separate truck trailer parking yard and a separate parking lot. **Tentative Parcel Map No. 38147** proposes a Schedule E subdivision of 10.0 gross acres into two (2) lots. – APN: 314-091-005 **BBID: 511-477-952****

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:
A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and **DENY** the LMS routing on or before the above date. This case is scheduled for a **DAC meeting on May 13, 2021**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



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Any questions regarding this project, should be directed to Manny Baeza, Project Planner at (951) 955-9294, or e-mail at mbaeza@rivco.org / MAILSTOP #: 1070

Public Hearing Path: Administrative Action: DH: PC: BOS:

COMMENTS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

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