

RIVERSIDE COUNTY PLANNING DEPARTMENT

Charissa Leach, P.E. Assistant TLMA Director

DEVELOPMENT ADVISORY COMMITTEE ("DAC") INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: March 8, 2021

TO:

Riv. Co. Transportation Dept.

Riv. Co. Environmental Health Dept.

Riv. Co. Fire Department (Riv. Office) Riv. Co. Building & Safety – Grading

Riv. Co. Building & Safety - Plan Check

P.D. Environmental Programs Division

P.D. Geology Section

Riv. Co. Trans. Dept. - Landscape Section

P.D. Archaeology Section

Riv. Co. Surveyor

Riv. Co. Waste Resources Management Dept.

Riv. Co. Airport Land Use Commission

WoodCrest Municipal Advisory Council (MAC) Board of Supervisors - Supervisor: Kevin

Jeffries

Planning Commissioner: Bruce Shaffer

Riverside Sphere of Influence

Western Municipal Water District (WMWD)

PLOT PLAN NO. 210010 – (CEQ210012) – Applicant: ATC Design Group, c/o Chris Post – First Supervisorial District – Lake Matthews/Woodcrest Area Plan – Community Development: Light Industrial (CD: LI) – Location: north of Van Buren Boulevard and south of Dauchy Avenue – 0.91 gross acres – Zoning: Manufacturing-Service Commercial (M-SC) – **REQUEST:** Plot Plan for the construction of a new 3,000 square foot restaurant building with a drive thru service. Site improvements include landscaping, parking stalls, and trash enclosures – APNs: 280-110-013 & 280-110-014 **BBID:331-995-477**

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:

A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Public Land Use System (PLUS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the PLUS routing on or before the above date. This case is scheduled for a <u>DAC meeting on March 18, 2021</u>. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

Any questions regard at (951) 955-6836, or	, Project Planner					
Public Hearing Path:	Administrative Action:	DH: 🗌	PC: 🛚	BOS:		
DATE:		SIGNATURE:				
PLEASE PRINT NAME AND TITLE:						
TELEPHONE:						

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



PLANNING DEPARTMENT

Charissa Leach, P.E. Assistant TLMA Director

COMMENTS:

DATE:	SIGNATURE:	
PLEASE PRINT NAME AND TITLE:		
TELEPHONE:		

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.