

## PLANNING DEPARTMENT

Charissa Leach, P.E. Assistant TLMA Director

## DEVELOPMENT ADVISORY COMMITTEE ("DAC") INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: October 23, 2018

## TO:

Riv. Co. Transportation Dept. Riv. Co. Environmental Health Dept. Riv. Co. Fire Department (Riv. Office) Riv. Co. Building & Safety – Grading Riv. Co. Building & Safety – Plan Check Riv. Co. Regional Parks & Open Space P.D. Environmental Programs Division P.D. Geology Section

Riv. Co. Trans. Dept. - Landscape Section

P.D. Archaeology Section Riverside Transit Agency County Service Area No. 134 c/o EDA

March Air Reserve Base, Attn. General Manager

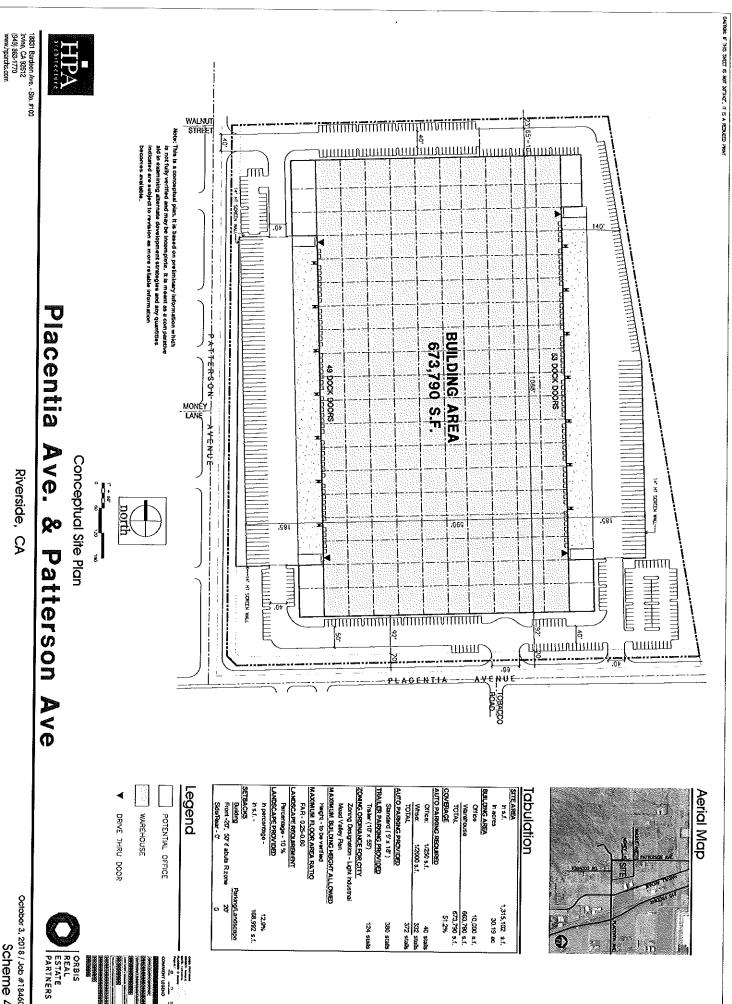
Board of Supervisors - Supervisor: 1st District Planning Commissioner: 1st District Riv. Co. Airport Land Use Commission City of Perris Sphere of Influence Val-Verde Unified School District Eastern Municipal Water District (EMWD) Southern California Edison Co. (SCE) Southern California Gas Co. South Coast Air Quality Management District

PRE-APPLICATION REVIEW NO. 180050 – Applicant: SDH and Associates – Engineer/Representative: SDH and Associates – First Supervisorial District – North Perris Zoning Area – Mead Valley Area Plan: Business Park (BP) – Location: North of Placentia Avenue, South of Rider Street, East of Harville Avenue, and West of Patterson Avenue. – 30.19 Gross Acres – Zoning: Industrial Park (IP) and Manufacturing- Service Commercial (M-SC) REQUEST: A request for the construction of a 673,790 square-foot warehouse facility with 102 docks, 380 automobile parking spaces, 124 trailer parking spaces, and other necessary and required improvements on the project site and along the adjacent streets. – APN: 317-240-001. BBID: 126-996-851

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff: A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Public Land Use System (PLUS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the PLUS routing on or before the above date. This case is scheduled for a <u>DAC meeting on November 15, 2018.</u> Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE:	SIGNATURE:
PLEASE PRINT NAME AND TITLE:	
TELEPHONE:	

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



October 3, 2018 / Job #18460 Scheme 4