

PLANNING DEPARTMENT

Charissa Leach, P.E. Assistant TLMA Director

DEVELOPMENT ADVISORY COMMITTEE ("DAC") INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: July 11, 2019

TO:

Riv. Co. Transportation Dept. Riv. Co. Environmental Health Dept. Riverside County Flood Control Riv. Co. Fire Department (Riv. Office)

Riv. Co. Fire Department (Riv. Office) Riv. Co. Building & Safety – Grading Riv. Co. Building & Safety - Plan Check

Riv. Co. Regional Parks & Open Space P.D. Environmental Programs Division

P.D. Geology Section

P.D. Archaeology Section

Board of Supervisors - Supervisor: Jeffries

PRE-APPLICATION REVIEW NO. 190036 – Applicant: SKC Company – First Supervisorial District – Mead Valley Area Plan – North Perris Area Zoning District – General Plan: Light Industrial (LI) – Zoning: Industrial Park (I-P), Manufacturing - Service Commercial (M-SC) – Location: North of Martin Street, east of Seaton Avenue, west of Harvill Avenue, South of Perry Street – 4.29 gross acres – **REQUEST:** A Pre-Application Review for the construction and operation of a 45,000 square foot warehouse development on 4.29 acres. Project site has one parcel located within Specific Plan No. 341 and one parcel outside of the Specific Plan – APNs: 314-130-020, 314-130-021 – Related Cases: SP00341 – **BBID: 204-659-329**

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff: A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Public Land Use System (PLUS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the PLUS routing on or before the above date. This case is scheduled for a DAC meeting on July 25, 2019. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

Any questions regarding this project, should be directed to Russell Brady, Project Planner at (951) 955-3025, or e-mail at rbrady@rivco.org / MAILSTOP #: 1070

Public Hearing Path: Administrative Action:	DH: PC: BOS:
DATE: 7/12/19 PLEASE PRINT NAME AND TITLE:	SIGNATURE: A.S. Mylle
TELEPHONE:	

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.

