

**SUPERVISOR  
KEVIN JEFFRIES  
RIVERSIDE  
COUNTY  
DISTRICT #1**

# Jeffries Journal

Volume 7, Issue 3

March 2019



## Kevin's Corner

**Nearly \$22 Million Down The Drain?** In what can only be described as the California Secretary Of State Charlie Brown football saga (Lucy pulling the football every time Charlie Brown attempts to kick it), our Registrar of Voters is once again being forced to replace our voting machines. In March 2000, the County of Riverside purchased 4,250 state-approved (certified) electronic voting machines for \$15 million. In November 2003, the State changed its mind and ordered that these voting machines be replaced by July 2006.

In January 2006, the County of Riverside purchased 3,700 new state-approved voting machines for an additional \$15 million (offset by some state grant funding). In November 2007, the State once again changed its mind and decertified the new electronic machines just purchased by our county, but generously allowed the county to use one machine (along with paper ballots) in each polling place until a new system was again approved by the State. We subsequently have spent almost a million dollars trying to prop up our old system while we wait for the next generation of voting machines to be approved by the Secretary of State.

Now, in February 2019, the Secretary of State has decertified our machines again, along with a majority of the counties in the state, ordering them to purchase new voting machines, and cease using our current paper ballots, before the 2020 elections. They promise to help pay for a portion of them, but the State has been less than reliable in doing so in the past, to put it charitably. Fortunately, we have already been looking at the problems with our existing machines, and this past January, Supervisor Washington and Supervisor Spiegel were appointed to work with our County Registrar of Voters to identify possible solutions and funding. I suspect my two fellow Supervisors will do everything they can to make sure the State of California does not pull a Lucy on us yet again.

**Lobbying For Your Dollars?** Roughly every two or three years the Board is requested to evaluate and fund lobbying efforts in Sacramento (\$210,000 for next fiscal year). The staff presentation indicated that our county is spending far fewer dollars than other counties on state lobbyists. Unfortunately, I suspect the report to the Board did NOT include lobbyists employed by a few stand-alone departments for such services as airports and flood control. My additional concern was a specific proposal to renew one contract with a firm that had NO reported success over the past two years on behalf of Riverside County. I was however told that the questionable firm does issue a very nice informative newsletter. So for \$60,000 a year we can at least continue to read about how badly Riverside County is being treated by our State government (see paragraph below).

**Short Changed \$140 Million a Year and Growing?** \$140 million is the estimate as to how much all Riverside County residents are short changed by the State of California EVERY year for countywide mental health services. Since 1991, state spending per person has increased \$15 in San Francisco while it has DECREASED by 59 cents in Riverside County. This disparity is caused by a discriminatory state population funding formula that essentially rewards (or at least protects) coastal counties at the expense of faster growing inland counties. Riverside County will never be able to provide the same level of public services when compared to the favored politically connected coastal counties so long as state bureaucrats continue to treat all of us as second-class citizens. Perhaps our expensive lobbyists will surprise us all and earn their pay with this ongoing challenge.

As always, feel free to drop me a note, suggestion or even some constructive criticism!

Respectfully, Kevin Jeffries

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SupervisorJeffries](https://www.facebook.com/SupervisorJeffries)

Twitter: @SupJeffries





DEAF  
HISTORY  
MONTH




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*Interested in serving your local community?  
Perhaps you are more of a regional advocate?  
If you live in or have a business in District #1, be sure to look at the list  
of openings we have below for local commissions.  
If you feel you have the time to dedicate to making the district a better place feel free  
to apply online at [www.supervisorjeffries.com](http://www.supervisorjeffries.com), under Boards & Commissions*

**In Home Support Services (IHSS) - Recipient of IHSS Services**

**Behavioral Health Commission - Contact our office for details on eligibility**

**County Archives Commission - Opening pending (seeking qualified applicants)**

**Lakeland Community Advisory Council - Board Member**

**Temescal Valley Municipal Advisory Council (MAC) - Alternate Member**



# Local District #1 Events

## Riverside

Supervisor Jeffries' staff presented a Congratulatory Certificate to the California Baptist University at The Fletcher Jones Foundation Endowed Professorship of Research celebration and dedication on March 1, 2019.



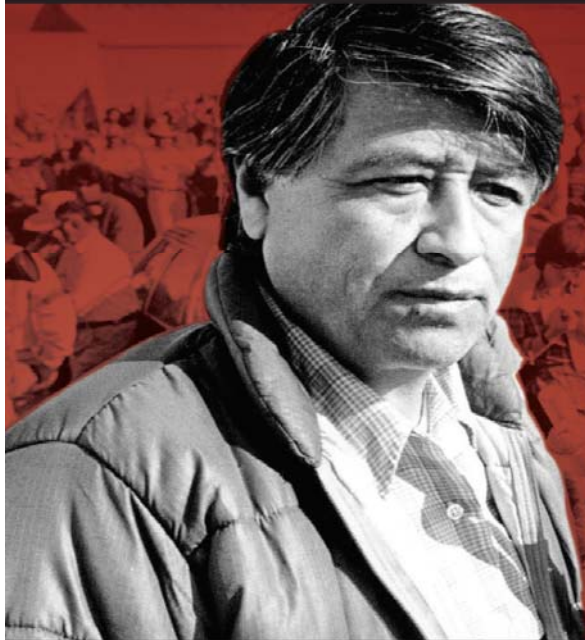
*Paul J. Eldridge, Vice President for University Advancement; Dr. Mary J. Spellman, The Fletcher Jones Foundation Executive Director; Araceli Ruiz, Supervisors Board Assistant; Dr. Ronald L. Ellis, CBU President; and Dr. Charles D. Sands Provost and Vice President for Academic Affairs*





# 20th Annual Cesar E. Chavez

*Memorial Breakfast*



*“ Preservation of  
one’s own culture  
does not require  
contempt or disrespect  
for other cultures. ”*

*Cesar Chavez*

Keynote Address: **Eliseo V. Medina**

**RSVP AT**

<https://lanetchavezbreakfast2019.eventbrite.com>

**Seating is limited**

Ofelia Valdez-Yeager | **951-453-4062**  
valdezyeager@sbcglobal.net

**FRIDAY, MARCH 29, 2019**

**The Riverside Marriott Hotel • 7:30 a.m.**

**\$45 paid members, \$50 non-member, \$400 for a table of 8**

P.O. Box 20615, Riverside, CA 92516 • Non-Profit # 33-0901347  
[www.riversidelatinonetwork.org](http://www.riversidelatinonetwork.org)

# Local District #1 Events



## Lake Elsinore

1<sup>st</sup> District staff attended and presented certificates at the Lake Elsinore Chamber of Commerce Installation. Award recipients included:

- 2018 Ambassador of the Year- Maria Esparza-Welbourne
- 2018 Chairman of the Board Award- Michele Munoz
- Large Business OTY - Elsinore Valley Municipal Water District (EVMWD)
- Medium Business OTY - Grocery Outlet of Lake Elsinore
- Small Business OTY - Mission Optometry
- Non-Profit of the Year - Warrior Built Foundation and Animal Friends of the Valley







# COMMUNITY CLEAN-UP


## Lakeland Village

**Saturday, March 16, 2019**  
**8:00 am to 12:00 pm**

**\*For CR&R customers only. Proof of residency is required.  
 Please bring Photo ID and current CR&R invoice.\***

**Drop-off Location:**

**Lakeside High School**  
**32593 Riverside Dr.**  
**Lake Elsinore CA 92530**



- Acceptable Items**
- **Tires:** Per state law, please only transport 9 tires per trip. Please call Riverside County Waste Management Department for a waiver if needed. Tires must be less than 4ft in diameter & weigh less than 200 lbs.
  - **Furniture:** Sofa beds, couches, tables, chairs, mattresses, box springs and patio furniture.
  - **Large Appliances:** Washing machines, dryers, stoves refrigerators, water heaters, air conditioners and dishwashers.
  - **Tree Limbs and Branches:** Should not exceed 18 inches in diameter or 3 feet in length. Please make sure tree limbs are bundled and tied together.
  - **Electronic Waste (E-Waste):** Computers, monitors, printers, old televisions and other electronic devices with a plug or circuit board.
  - **Other Items:** Bicycles, barbecues, swing sets, and small appliances

- Unacceptable Items**
- **Fluorescent light bulbs**
  - **Pesticides/Fertilizers**
  - **Weed Killers/Herbicides**
  - **Rodent Poisons**
  - **Latex, Oil, or Water based Paint**
  - **Batteries**
  - **Motor Parts**
  - **Solvents/Gasoline**
  - **Transmission/brake fluid**
  - **Bleach/tub & Tile Cleaners**
  - **Empty Drums**
  - **Anti-Freeze**
  - **Pool Chemicals**
  - **Engines**
  - **Motor oil and Other Hazardous**
  - **Concrete or construction/ demolition materials**

NOTE: Does not include disposal of industrial, business, or household hazardous waste, building materials, or household trash. If you need additional information please contact Riverside County Department of Waste Resources at (951) 486-3200. Alternate formats available upon request.





# Non-Profit Spotlight

## RIVERSIDE COUNTY OFFICE OF EDUCATION FOUNDATION

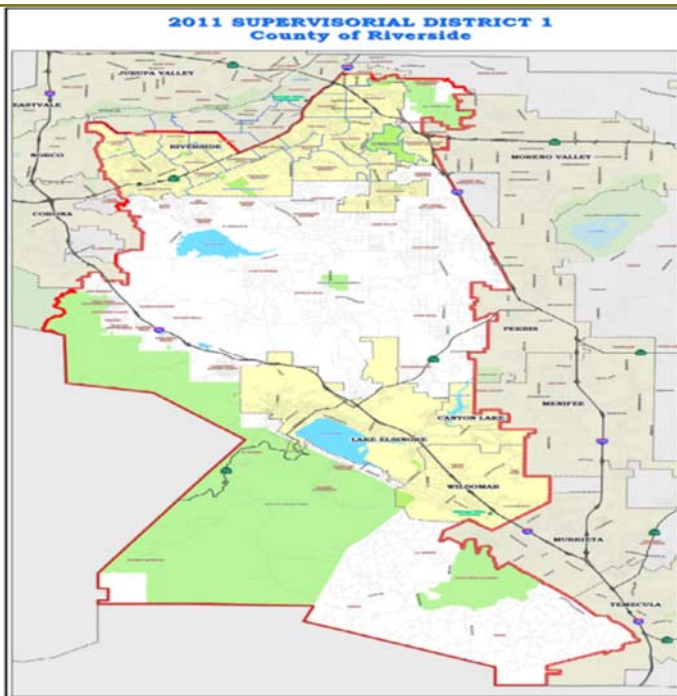
Riverside County Office of Education Foundation was formed in 2013 with the primary mission of raising funds to provide scholarships for disadvantaged students throughout all high schools in Riverside County.

These scholarships provide an opportunity for high school students from low to moderate income families to attend college and further their education, with the intended outcome of producing well-educated citizens who are well prepared to enter the workforce and pursue successful careers.

For more information on the Foundation and scholarship opportunities, visit their website at: <https://www.rcoe.us/foundation/scholarship-programs/>



**RIVERSIDE COUNTY  
OFFICE OF EDUCATION**  
JUDY D. WHITE, Ed.D. | County Superintendent of Schools



### First District Profile



*Kevin Jeffries was elected in November 2012 to represent the residents of the 1st Supervisorial District on the Riverside County Board of Supervisors. This district covers the cities of Riverside, Lake Elsinore, Canyon Lake, and Wildomar, and unincorporated communities including Woodcrest, Lake Mathews, Mead Valley, Temescal Valley, Good Hope, Lakeland Village, El Cariso, Meadowbrook, La Cresta, Tenaja, DeLuz and Spring Hills.*





# COMMUNITY CLEAN-UP

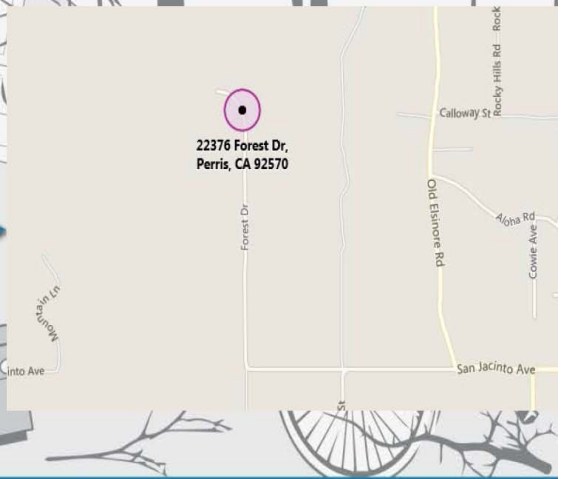
## Meadowbrook/Goodhope

### Saturday, March 30, 2019

### 8:00 am to 12:00 pm

#### Drop-off Location:

**Closed Mead Valley  
Landfill 22376 Forrest  
Road Perris, CA 92570**



#### Acceptable Items

- **Tires:** Per state law, please only transport 9 tires per trip. Please call Riverside County Waste Management Department for a waiver if needed. Tires must be less than 4ft in diameter & weigh less than 200 lbs.
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- **Pesticides/Fertilizers**
- **Weed Killers/Herbicides**
- **Rodent Poisons**
- **Latex, Oil, or Water based Paint**
- **Batteries**
- **Motor Parts**
- **Solvents/Gasoline**
- **Transmission/brake fluid**
- **Bleach/tub & Tile Cleaners**
- **Empty Drums**
- **Anti-Freeze**
- **Pool Chemicals**
- **Engines**
- **Motor oil and Other Hazardous**
- **Concrete or construction/demolition materials**





**COMMUNITY CONVERSATIONS WITH VETERANS**  
CALIFORNIA CENTER FOR THE BOOK

**11 MARCH 4 PM**  
**Inlandia Institute Veterans Writing Workshop**  
with Dr. Carlos Cortes  
Veterans will have the opportunity to explore aspects of their military service in this workshop. Please bring an object (photo, dog tag, military service medal, etc.) that may fit into the palms of your hands. A photo of your hands and the object will accompany the story you have written.

**18 MARCH 4 PM**  
**Visions of Warriors**  
Documentary Directed by Ming Li  
In Visions of Warriors four veterans participate in the groundbreaking Veteran Photo Recovery Project of the VA Menlo Park using photography therapy to treat their mental illness.

**25 MARCH 4 PM**  
**"Proud to Be of Service" Art Program**  
Show your pride by embellishing a paper mache mask reflective of your military service. All supplies will be provided.  
SSgt Salvador J. Lara  
Casa Blanca Library

2985 Madison St.  
Riverside, CA 92504  
951.826.2120

Riverside Public Library · RiversideCA.gov/Library | f i t

5TH ANNUAL  
ENVIRONMENTAL EDUCATION SYMPOSIUM

**ALL VOICES AT THE ENVIRONMENTAL LITERACY TABLE**



**March 8, 2019**  
Camp Skyland Ranch  
US HWY 243 • Banning, CA 92220  
9 am to 4 pm  
www.enviroedcollaborative.com  
Facebook.com/groups/eecollaborative



Environmental Education Collaborative

Cost per attendee: \$25 until February 8, 2019 for early bird, \$30 until March 7  
Includes continental breakfast and lunch.  
Register at: <https://eecsymposium2019.eventbrite.com>



**TEMESCAL VALLEY TOWN HALL**  
*Hosted by the Temescal Valley Municipal Advisory Council*

**WEDNESDAY, MARCH 13, 2019**  
6:00 - 7:30PM (DOORS OPEN AT 5:30PM)

**RIVERSIDE COUNTY AGENCIES INVITED**

- Board of Supervisors, Kevin Jeffries
- Assessor/Tax Collector
- County Fire/CalFire
- County Sheriff
- Economic Development Agency
- Flood Control & Water Conservation
- County Library Systems (RCLS)
- Department of Environmental Health
- Department of Public Health
- Department of Waste Resources
- Office on Aging
- Regional Park & Open Space District
- Transportation and Land Management Agency
- Transportation Commission (RTC)
- Veterans Services
- Workforce Development



**OTHER AGENCIES INVITED**

- California Highway Patrol
- Southern California Edison
- Southern California Gas Company
- Temescal Valley Water District
- Waste Management, Inc.
- Western Municipal Water District

**TEMESCAL VALLEY ELEMENTARY SCHOOL**  
22950 Claystone Avenue, Temescal Valley, CA 92883

**EVMWD'S Splash into Spring**



**Saturday, March 23 • 10 am - 1 pm**  
Elsinore Valley Municipal Water District Headquarters 31315 Chaney St., Lake Elsinore, CA 92530



**Free Family FUN**

- Sewage Treatment Plant Tours
- Water Wise Landscape Demonstrations
- Virtual tours of the Colorado River Aquaduct
- Landscape, Plant and Irrigation experts
- BIG Construction Vehicles
- Games and Activities for Kids
- FREE Water Saving Devices
- FREE Refreshments!

**SPECIAL VISITS** from EVMWD's Elsinore Eddie and Storm Baseball's Thunder.


For more information visit [www.evmwd.com/Splash](http://www.evmwd.com/Splash)



Sponsored in part by: The Metropolitan Water District of Southern California



**RIVERSIDE COUNTY SHERIFF'S DEPARTMENT**  
 Learn how a career with the Riverside County Sheriff's Department can make a positive impact in your life.



# Women's CAREER SYMPOSIUM



Saturday, March 16, 2019 / 8:00 AM - 1:00 PM /  
 Moreno Valley Recreation Center / 14075 Frederick St., Moreno Valley, CA 92553

RSVP: [HRSheriffRecruiter@rivco.org](mailto:HRSheriffRecruiter@rivco.org)  
 1.888.JoinRSD [JoinRSD.org](http://JoinRSD.org)



In celebration of Women's Military History Week




## 6TH ANNUAL THANK A SHERO EVENT

**MARCH 16, 2019 • 10:00 AM – 4:00 PM**  
 STAY AND VISIT THE LIVING TREES "MILITARY WOMEN VETERANS UNITY MEMORIAL" & UNITY PATH IMMEDIATELY FOLLOWING FROM 3:00 P.M. – 4:00 P.M.

### Addressing Women Gender-Specific Resources

- Legal
- Vet Center
- Health & Wellness
- Community Resources
- Holistic
- VA Resources
- Employment
- Family Resources

**Central Park**  
**Goldy S. Lewis Community Center, Rancho Cucamonga Hall**  
 11200 Baseline Rd., Rancho Cucamonga, CA 91701

~ Breakfast & Lunch will be served. ~  
 For questions or additional information, contact Ann Duson at 323-517-1145 or [VetWomenUnity@hotmail.com](mailto:VetWomenUnity@hotmail.com)

Register Online by 3/16/19 at:  
<https://www.eventbrite.com/e/6th-annual-thank-a-shero-event-tickets-51216724602>

Event Collaborations/Partnerships include but not limited to:



Event Contributors/Sponsors  
 More TBA



# Celebrate WOMEN'S HISTORY MONTH

