

PLANNING DEPARTMENT

John Hildebrand Planning Director

DEVELOPMENT ADVISORY COMMITTEE ("DAC") INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: August 16, 2022

TO:

Geology
Paleontology
Biology
Cultural
Park and Open Space Planning Trails
WQMP Transportation
Traffic Study Transportation
Grading Transportation
LSCP Landscape Transportation

Building & Safety – Plan Check
Environmental Health Dept.
Fire Marshal (Riverside)
Flood Control
Riverside Transit Agency
Riv. Co. Sheriff's Department
Riv. Co. Waste Resources Management Dept.
Board of Supervisors - Supervisor: Jeffries
Planning Commissioner: Awad

Western Municipal Water District (WMWD) Southern California Edison Co. (SCE) Southern California Gas Co. CALTRANS District # 8 South Coast Air Quality Management District Sphere of Influence: Corona School District (S): Corona-Norco Unified

PRE-APPLICATION REVIEW NO. 220056- Applicant: Omni Development Group c/o Richard Hoy – Engineer/Representative: Kimley- Horn c/o Leticia Alvarez - First Supervisorial District – Glen Ivy Zoning Area – Temescal Canyon Area Plan – Community Development: Commercial Tourist (CD:CT)- Location: East of Pats Point Drive, West of Interstate – 15, North of Lawson Road – 11.15 Gross Acres - Zoning: Tourist Commercial (C-T) and Specific Plan (Wildrose #176) – REQUEST: Pre- Application Review No. 220056 is a proposal for a commercial center consisting of the following: Parcel 1 would include a truck stop and a convenience store building with a 5, 000 sq ft food court, a 1,300 sq ft lounge, and a 6,200 sq ft convenience store. Additionally, a gas station with 7 diesel bays and an 8- multiple product dispenser (MPD) canopy. Parcel 2 proposes to include a 4,300 sq ft drive through quick service restaurant (QSR). APN(s): 283-160-010; 283-170-014 – Project Planner: Krista Mason at (213) 955-1722 or email at kmason@rivco.org.

DATE:	SIGNATURE:
PLEASE PRINT NAME AND TITLE:	
TELEPHONE:	

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



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DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:

A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a **DAC meeting on August 25**, **2022**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

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Any questions regat (951) 955-1722, or						Mason,	Project	Planner
Public Hearing Path:	Administrativ	re Action: 🗌	DH: 🗌	PC: 🗌	BOS:			
COMMENTS:								
DATE:			_ SIGNAT	URE:				
PLEASE PRINT NAME	AND TITLE:							
TELEPHONE:								

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