

SITE PLAN KEYNOTES

Concert south result
 Contract south result south result
 Contract south

hpa, inc.
18831 bardeen avenue - s
#100 invine, ca
92612
tel: 949-883-9770
fax: 949-883-0851
email: hpa@hparchs.com

PRE-CAST CONCRETE WHEEL STOP.

SITE PLAN GENERAL NOTES 1. THE STE PLAN BASED ON THE SOLS REPORT PREPARED THE

13116 Imperial Highway Santa Fe Springs CA 90670 tel: 562-921-3581

THRIFTY OIL CO.

Owner:

10. CONCRETE SCIENUES TO BE A MINIAM OF A* THICK MY TOOLD JOINTS AF 6° CD. EXPONENCY/CONSTRUCTION JOINTS SHALL BE A MINIAM MY 2° MAN TO PROMISSION ALONE SHALL BE A MINIAM AND THE METERS AFTER A MEDIAN BROOM MINISH LULID.

11. PART LORES JAM PROVICE SOOS TO INFORM OF FRE LIMES AS REQUIRED BY THE GENERAL PROVICE SOOS TO INFORM OF FRE LIMES AS REQUIRED. 15. ALL VERTICAL MOUNTING POLES OF CHAIN LINK FENCING SHALL BE CAPPED.
16. LANDSCAPED JABENS SHALL BE DELINENTED WITH A MINIMUM SIX NICHES (6")
HIGH CLASS. 4, SEE "C" PLANS FOR ALL CONCRETE CURBS, GUTTERS AND SIMES.
5. THE ENTIRE PROJECT SHALL BE PERMANNITY WANTANED WITH AN AUTOMATIC INRIGATION SYSTEM. 3. ALL DIADASIONS ARE TO THE FACE OF CONCRETE WALL FACE OF CONCRETE CURB OR ORD LINE U.N.O. 9. SEE "C"DRAWINGS FOR FINISH GRADE ELEVATIONS. 2. IF SOILS ARE EXPANSIVE IN NATURE, USE STEEL REINFORCING FOR ALL STE CONCRETE. 14. ALL LANGGAPE AND RENATION DESIGNS SHALL MEET CHREEM CITY SYMDANGS AS LISTED IN GUIDELINES OR AS OBTAINED FROM PUBLIC FACILITIES DENELOPMENT. PRIOR TO FINAL CITY INSPECTION, THE LANDSCAPE ARCHITECT SHALL SUBMIT I. CERTIFICATE OF COMPLETION TO PUBLIC FACILITIES DEVELOPMENT. I. CONTRACTOR TO REFER TO "C" DRAWINGS FOR ALL HORIZONTAL CONTROL INDUSTRIES. SITE PLANS ARE FOR GUIDANCE AND STARTING LAYOUT POINTS. I, SEE "C" DRAWINGS FOR POINT OF CONNECTIONS TO OFF-SITE UTILITIES. ; Construction documents pertaining to the landscape and reboation it he enter project site saull be submitted to the billions "particulal and approved by public facilities development proper to suance of billions permits.

Tobacco Rd

Water St

MACCESSIBLE PARKING STALL (NAM (12' X 18') W/ 5' ACCESSIBLE MSLE PATH OF TRAVEL

MSLE (9' X 18') W/ 5' ACCESSIBLE PARKING STALL

Consultants:



DAB-A1

CAUTION: IF THIS SHEET IS NOT A