

PLANNING DEPARTMENT

John Hildebrand Planning Director

DEVELOPMENT ADVISORY COMMITTEE ("DAC") INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: May 11, 2022

TO:

Geology
Paleontology
Biology
Cultural
Park and Open Space Planning Trails
WQMP Transportation

Traffic Study Transportation
Grading Transportation
LSCP Landscape Transportation
ALUC
Building & Safety – Plan Check
Environmental Health Dept.

Fire Marshal (Riverside) Flood Control Board of Supervisors - Supervisor: Jeffries Planning Commissioner: Schaffer

PRE-APPLICATION REVIEW NO. 220021 (PAR220021 – Applicant/Engineer: Jamaal Ragland, Kimley Horn - First Supervisorial District – Mead Valley Zoning Area – Mead Valley Area Plan: Community Development: Business Park (CD: BP) – Location: East of Decker Road., West of Beck Street, South of Redwood Drive, and North of Markham Street. – 12.19 Gross Acres - Zoning: Light Agricultural, one-acre minimum (A-1-1) - REQUEST: PAR220021 is a request for the development of 5 industrial buildings. The buildings will range in size from 37,500 square feet to 60,500 square feet for a total square footage of 245,000 square feet. APN's 314-051-002, 314-051-010, & 314-051-011 – Project Planner: Deborah Bradford at 951-955-6646 or email at dblook 8BID: 462-008-039

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:

A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a <u>DAC meeting on May 26, 2022</u>. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE:	SIGNATURE:
PLEASE PRINT NAME AND TITLE:	
TELEPHONE:	

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



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Public Hearing Path:	Administrative Action:	DH:	#. 1070 PC: □	BOS: ⊠	
(951) 955-6646, or e-	-mail at dbradfor@rivco.org /	' MAILSTOF	P #: 1070		

Any questions regarding this project, should be directed to Deborah Bradford, Project Planner at

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