

RIVERSIDE COUNTY PLANNING DEPARTMENT

John Hildebrand Planning Director

DEVELOPMENT ADVISORY COMMITTEE ("DAC") INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: June 2, 2022

TO:

Geology
Paleontology
Biology
Cultural
Park and Open Space Planning Trails
WQMP Transportation
Traffic Study Transportation

Grading Transportation LSCP Landscape Transportation Surveyor Building & Safety – Plan Check Environmental Health Dept. Fire Marshal (Riverside) Flood Control Riv. Co. Waste Resources Management Dept. Board of Supervisors - Supervisor: Jeffries Planning Commissioner: Commissioner Awad Western Municipal Water District (WMWD) Southern California Edison Co. (SCE) Southern California Gas Co. City Sphere of Influence: Riverside

PRE-APPLICATION REVIEW NO. 220023 – Applicant: Roger Hobbs – Representative/Engineer: Richard Reaves – First Supervisorial District – Lake Matthews/Woodcrest Area Plan – Community Development: Low Density Residential (CD:LDR), Rural Community-Very Low Density Residential (RC-VLDR), & Rural: Rural Mountainous (R:RM) – El Sobrante Policy Area – Location: north-east corner of McAllister Street & Citrus Heights Drive – Zoning: Residential Agriculture (R-A) – **REQUEST:** A proposed subdivision of 39.51 acres into 46 residential lots ranging in size from 15,000 to 42,135 square feet. Four open space lots are also proposed for water quality and preservation purposes – APN: 269-060-021 – Project Planner: Kathleen Mitchell at 951-955-6836 or email at kmitchell@rivco.org. – **BBID#: 026-837-158**

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff: A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a <u>DAC meeting on June 16, 2022</u>. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

, ,	ding this project, should l mail at kmitchell@rivco.org			een Mitchell,	Project	Planner	at
Public Hearing Path:	Administrative Action:	DH: 🗌	PC: 🛚	BOS: ⊠			

DATE: 6/1/2022

PLEASE PRINT NAME AND TITLE: Kathleen Mitchell, Urban Planner III

TELEPHONE: (951) 955-6836

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



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COMMENTS:

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