



RIVERSIDE COUNTY PLANNING DEPARTMENT

John Hildebrand
Planning Director

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: June 1, 2022

TO:

Riv. Co. Transportation Dept.
Riv. Co. Environmental Health Dept.
Riv. Co. Fire Department (Riv. Office)
Riv. Co. Building & Safety – Plan Check
Riv. Co. Building & Safety - Grading
Riv. Co. Regional Parks & Open Space
P.D. Environmental Programs Division

P.D. Geology Section
P.D. Archaeology Section
Riv. Co. Trans. Dept. – Landscape Section
Riv. Co. Sheriff's Dept.
Riv. Co. Code Enforcement
Riv. Co. Waste Resources Management Dept.
Board of Supervisors – Supervisor Jeffries

Planning Commissioner: Commissioner Awad
City of Lake Elsinore
Western Municipal Water District (WMWD)
Southern California Edison Co. (SCE)
Southern California Gas Co. (SCG)

CONDITIONAL USE PERMIT NO. 220014 – (CEQ220051) – DA2200009 – Applicant: Nectar Markets of California, c/o Sean Maddocks – Engineer/Representative: Green Consulting Partners, LLC – First Supervisorial District – Elsinore Area Plan – Community Development: Business Park (CD:BP) – Warm Springs Policy Area – Location: north of Highway 74, east of Conard Avenue, and south of 8th Street – 0.86 gross acres – Zoning: Industrial Park (I-P) – Environmental Justice Community: Warm Springs – **REQUEST:** Conditional Use Permit for the operation of a commercial cannabis retail storefront in an existing 2,500 sq.ft. building on-site. Proposal includes exterior and interior building refurbishments and on-site improvements, including landscaping. – APN 377-372-032 – Project Planner: Kathleen Mitchell at 951-955-6836 or email at kmitchell@rivco.org – **BBID#: 848-315-806**

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:
A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a **DAC meeting on June 9, 2022**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

Any questions regarding this project, should be directed to Kathleen Mitchell, Project Planner at (951) 955-6836, or e-mail at kmitchell@rivco.org / MAILSTOP #: 1070

Public Hearing Path: Administrative Action: DH: PC: BOS:

DATE: 5/31/2022

PLEASE PRINT NAME AND TITLE: Kathleen Mitchell, Urban Planner III

TELEPHONE: (951)-955-6836

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



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*John Hildebrand
Planning Director*

COMMENTS:

DATE: 5/31/2022

PLEASE PRINT NAME AND TITLE: Kathleen Mitchell, Urban Planner III

TELEPHONE: (951)-955-6836

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