

PLANNING DEPARTMENT

John Hildebrand Planning Director

DEVELOPMENT ADVISORY COMMITTEE ("DAC") INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: June 25, 2021

TO:

Riv. Co. Transportation Dept. Riv. Co. Environmental Health Dept. Riv. Co. Public Health Dept. Riverside County Flood Control Riv. Co. Fire Department (Riv. Office) Riv. Co. Building & Safety – Grading Riv. Co. Building & Safety – Plan Check P.D. Environmental Programs Division P.D. Geology Section Riv. Co. Trans. Dept. – Landscape Section P.D. Archaeology Section Riv. Co. Waste Resources Management Dept. Board of Supervisors - Supervisor: Kevin Jeffries Planning Commissioner: Carl Bruce Shaffer

CONDITIONAL USE PERMIT NO. 210013 – Applicant: Keith Gardner and Michael Clark – Engineer/Representative: Dan Allenbach – First District – Lakeland Village Zoning District – Elsinore Area Plan: Commercial Retail (CR) – Location: North of Riverside Drive, East of Tempe Street South of Grand Avenue, West of Lake Terrace Drive - 2.09 Gross Acres - Zoning: General Commercial (C1 / C-P) - **REQUEST:** Applicant is applying for the re-approval of an expired CUP (CUP3247). The applicant is also proposing the tear down and reconstruction of an existing office building that will hold two restrooms. APN(s): 387-081-013 - Related Cases: CUP3247.

BBID: 586-411-438

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:

A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a <u>DAC internal review on July 8, 2021</u>. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE:	SIGNATURE:	
PLEASE PRINT NAME AND TITLE:		
TELEPHONE:	_	

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



PLANNING DEPARTMENT

John Hildebrand Planning Director

	garding this project, shou r e-mail at jasallin@rivco.org			Jason Allin,	Project	Planner		
Public Hearing Path:	Administrative Action:	DH: 🗌 💢 F	PC: 🗌	BOS: 🗌				
COMMENTS:								
DATE:		SIGNATURE	Ē:					
PLEASE PRINT NAME AND TITLE:								
TELEPHONE:								

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.